



## County of Erie

Chris Collins  
County Executive

GERARD J. SENTZ, P.E.,  
Commissioner of Public Works

EDWIN E. GONSIOREK JR.  
Director

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### DEPARTMENT OF PUBLIC WORKS BUREAU OF WEIGHTS AND MEASURES

Dear applicant,

Enclosed please find an application package for a license to vend at one of the designated outdoor sites at the Ralph Wilson Stadium. This package includes the application and the stadium vendor site request form. Please return your completed application with all required documentation by the specified date to:

**Erie County Bureau of Weights and Measures  
2380 Clinton Street  
Cheektowaga, New York 14227**

Please note that incomplete applications will not be considered for licensing. If you have vended at Ralph Wilson Stadium in the past, your confirmation of insurance will need to be updated. To be considered for the lottery, the applicant must supply all information and documentation. Prior data submitted will not be a viable substitute.

The lottery will be held on the specified date at the address listed above. Attendance is not required. Applicants will be awarded their location strictly based upon their stadium vendor site request form.

**\*\*The applicants' name and Erie County, Erie Stadium Corporation and the Buffalo Bills Inc. as additional named insureds must appear on the certificate of insurance. If the insurance is issued in a business or corporate name, proof of the applicant's association must be furnished\*\***

Very truly,

Edwin E. Gonsiorek Jr.  
Director



AP# \_\_\_\_\_

**COUNTY OF ERIE****Bureau of Weights and Measures**

2380 Clinton Street, Cheektowaga, New York, 14227

Phone : (716) 825-1310 Fax: (716) 823-7686

**APPLICATION FOR RALPH WILSON STADIUM OUTDOOR VENDOR SITE**

All information must be printed/typed

Name: (business) \_\_\_\_\_

Name: (first, last) \_\_\_\_\_

Address: (business) \_\_\_\_\_

Address: (home) \_\_\_\_\_

Phone No: (business) \_\_\_\_\_

Phone No: (home) \_\_\_\_\_

**Please check one of the following which describes your application intent:**☐ **Disabled Veteran**      ☐ **War or Overseas Veteran**      ☐ **Others**

Disabled Veterans require items 1, 4, 7 plus a copy(s) of items 2, 3, 5 and 6 if applicable.

Overseas War Veterans require items 1, 4, 7 plus a copy(s) of items 2, 3, 5 and 6 if applicable.

All others require items 1 and 7 plus a copy(s) of items 2 and 6 if applicable.

**Indicate the item(s) included with your application by placing an "X" in the space provided.**

	Included	Not Included
1.) Certificate of insurance per Section 3 ( a )		
2.) Sales tax certificate per Section 3 ( c )		
3.) Disabled veteran vending permit and license per Section 3 ( e )		
4.) Veterans must furnish a copy of DD Form 214 per Section 3 ( d )		
5.) Veteran peddling license per Section 3 ( f )		
6.) Food service permit per Section 3 ( d )		
7.) Stadium Vendor Site Allocation Form		

I, the undersigned, have read the Regulations of Vendors and understand that if I am issued a vending permit, I must comply with all regulations. I agree to defend, indemnify and hold harmless the County of Erie, the Erie County Stadium Corporation and the Buffalo Bills Inc. against any claims arising out of the activities of the undersigned, its' officers, employees and agents while present on the grounds of the Ralph Wilson stadium.

\_\_\_\_\_  
(signature of applicant)\_\_\_\_\_  
( date )

## STADIUM VENDOR SITE REQUEST

Please mark your preference for the location of your desired vendor stand.

Number the outline provided below from 1 to 30 (1 being your first choice).

If you are not willing to accept certain booths, do not place a number next to that location.

If you are selected during the lottery, **your location will be based solely upon this list.**

Applicants who do not submit this form will not be assigned a site by our department.

### SITE A

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_

### SITE B

8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_

<b>SOUTH</b>	<b>ABBOTT ROAD</b>	<b>NORTH</b>
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### SITE C

15. \_\_\_\_\_
16. \_\_\_\_\_
17. \_\_\_\_\_
18. \_\_\_\_\_
19. \_\_\_\_\_
20. \_\_\_\_\_
21. \_\_\_\_\_
22. \_\_\_\_\_
23. \_\_\_\_\_
24. \_\_\_\_\_
25. \_\_\_\_\_
26. \_\_\_\_\_
27. \_\_\_\_\_
28. \_\_\_\_\_
29. \_\_\_\_\_
30. \_\_\_\_\_